1.1 Name of Society, lang, or lang family: Huariapano/Pano (1)
1.2 ISO code: pno (1)
1.3 Location: Along the Ucayali River in Peru (3)
1.4 Brief History: Historically, the Panobo Indians have been known by the names of Manoa, Pano, Pana, and Paledo. They referred to themselves as the “Huariapana”. Many of the Panobo Indian communities were wiped out by plagues, enslavement, rubber boom, and European settlement. In the mid-1920s their numbers had dropped down to 200 members. They would eventually mix in with the Setebo Indians as time went on. Their language is now considered to be extinct; the last speaker of Panobo died in the spring of 1991. (2)(3)
1.5 Influence of Missionaries, Schools, Governments, and Powerful Neighbors: No data.
1.6 Ecology: The Ucayali River is located 68 miles north of Lake Titicaca. It is the main headwater for the Amazon River system. (4)
1.7 Population size, mean village size, home range size, and density: Pop size is 0. (3) No data for home range size and density.

2.1 Main Carbohydrate/Staple: No data.
2.2 Main Protein/Lipid sources: No data.
2.3 Weapons: No data.
2.4 Food Storage: No data.
2.5 Sexual Division of Production: No data.
2.6 Land tenure: No data.
2.7 Ceramics: No data.
2.8 Specified Sharing Patterns: No data.
2.9 Food Taboos: No data.
2.10 Conoes/Watercraft: No data.

3.1 Mean adult height: No data.
3.2 Mean adult weight: No data.

4.1 Age at menarche: No data.
4.2 Age at first birth: No data.
4.3 Completed family size: No data.
4.4 Inter-birth interval: No data.
4.5 Age first marriage: No data.
4.6 Proportion of marriages ending in divorce: No data.
4.7 Percent marriages polygynous, percent males married polygynously: No data.

4.8 Bride purchase, bride service, dowry: No data.

4.9 Inheritance patterns: No data.

4.10 Parent-offspring interactions and conflict: No data.

4.11 Homosexual activities, social attitudes towards homosexuals: No data.

4.12 Pattern of Exogamy: No data.

4.13 What is the belief of the role of males in conception: is paternity partible? Are these “other fathers” recognized? No data.

4.14 What is the belief of the mother’s role of procreation exactly? No data.

4.15 Is conception believed to be an incremental process? No data.

4.16 Occurrence of sexual coercion, rape? No data.

4.17 Preferential category for spouse. No data.

4.18 Do females enjoy sexual freedoms? No data.

4.19 Evidence of giving gifts to extramarital partners or extramarital offspring? No data.

4.20 If mother dies, who raises children? No data.

4.21 Adult sex ratio: Number of adult males divided by number of (reproductive) females: No data.

4.22 Evidence for couvades: No data.

4.23 Different distinctions for potential fathers? No data.

4.24 Kin avoidance and respect? No data.

4.25 Joking relationships? No data.

4.26 Incest avoidance rules? No data.

4.27 Is there a formal marriage ceremony? No data.

4.28 In what way(s) does one get a name, change their name, and obtain another name? No data.

4.29 Is marriage usually (or preferred to be) within community or outside of it? No data.

4.30 Are marriages arranged? Who arranges? No data.

4.31 Evidence for conflict of interest over who marries who: No data.

4.14 Percent of adult (male) deaths due to warfare: No data.

4.15 Outgroup vs Ingroup cause of violent death: No data.
4.16 Reported causes of outgroup and ingroup killing: No data.

4.17 Number, diversity, and relationship with neighboring societies: No data.

4.18 Cannibalism? No data.

5.1 Mean local residential (village) group size: No data.

5.2 Mobility pattern: (Seasonality): No data.

5.3 Political system: No data.

5.4 Post marital residence: No data.

5.5 Territoriality: No data.

5.6 Social interaction divisions: No data.

5.7 Special friendships/joking relationships: No data.

5.8 Village and house organization: No data.

5.9 Specialized village structures (men’s houses): No data.

5.10 Sleep in hammocks, or on ground, or elsewhere? No data.

5.11 Social organizations, clans, moieties, lineages, etc.: No data.

5.12 Trade: No data.

5.13 Indication of social hierarchies? No data.

6 Time allocation to RCR: No data.

6.1 Specialization (shamans and medicine): No data

6.2 Stimulants: No data.

6.3 Passage rituals: No data.

6.4 Other rituals: No data

6.5 Myths (creation): No data.

6.6 Cultural material (art, music, games): No data.

6.7 Sex differences in RCR: No data.

6.8 Missionary effect: No data.

6.9 RCR revival: No data.

6.10 Death and afterlife beliefs: No data.

6.11 Taboo of naming dead people: No data.
6.12 Is there teknonymy? No data.

6.13 Briefly describe religion (animism, ancestor worship, deism, magic, totems, etc): No data.

7.1 Body paint: No data.

7.2 Piercings: No data.

7.3 Haircut: No data.

7.4 Scarification: No data.

7.5 Adornment (beads, feathers, lip plates, etc): No data

7.6 Ceremonial/ritual adornment: No data.

7.7 Sex differences in adornment: No data.

7.8 Missionary effect: No data.

7.9 Cultural revival in adornment: No data.

8.1 Sibling classification system: No data

8.2 Sororate, levirate: No data.

8.3 Other notable kinship typology, especially cross-cousin (MBD/FZD) typology (Crow, Hawaiian, Omaha, etc.): No data.

9 Other interesting cultural features: None.

Numbered References:

(1) Ethnologue, Languages of the World, Panobo.  


(3) Google Books, The Indians of Central and South America: an ethno historical dictionary by James Stuart Olson.  
[http://books.google.com/books?id=175c4xOpLtY&Cpg=PA280&lpg=PA280&dq=panobo%indians+of+peru&hl=en&ei=QMKgTtn_Iqm1sQLM1vDJBQ&sa=X&oi=bo ok_result&ct=result&resnum=2&ved=0CCAQ6AEwAQ#v=onepage&q=panobo%20indians%20of%20peru&f=false](http://books.google.com/books?id=175c4xOpLtY&Cpg=PA280&lpg=PA280&dq=panobo%indians+of+peru&hl=en&ei=QMKgTtn_Iqm1sQLM1vDJBQ&sa=X&oi=book_result&ct=result&resnum=2&ved=0CCAQ6AEwAQ#v=onepage&q=panobo%20indians%20of%20peru&f=false)
